

8. ¹ Being effused the *Indu* flows so as
to be seen
(of all)—the exhilarator of the gods, the
agent (in
holy acts), the observer of all.

4 ² Undergoing purification thou
flowest SOMA in
a stream clothed in the (consecrated) -
waters; the
giver of wealth thou sittest on the place
of sacrifice,
divine (SOMA), who flowest forth, who art
the origin
of gold.³

5. Milking the exhilarating
agreeable celestial
udder⁴ (the *Soma*) sits down on its
ancient place
of aggregation (the firmament);
food-giving,
cleansed by the priests, observant it
flows to the
commendable worshipper.

6. ⁵SoMA, who art purified, vigilant,
agreeable
(thou flowest) through the woollen
fleece; thou art
intelligent, the chief of the ANGIRASAS,
sprinkle
our oblation with thy exhilarating juice.

7. *Soma* flows forth the showerer of
benefits,
the best of path-finders, a *Rishi*, a
sage, all dis-
criminating; thou art a seer; most
devoted to
the gods; thou hast made the sun to
mount the
sky.

¹ SamaYeda, II. 5. 2. 12. 3.

³ Verses 4 and 5 occur Sama Yeda, n. 1- L 9;
verse 4 also
ffoVM. 6. 1.3. 1.

³ Sayana's optional interpretation,

devdndm hifarvmantyak

seems to make one word *detakiranyayak* in the text.

⁴ *".*„ the *Soma* creeper.

⁵ Sama Veda, I. 6. 1. 3. 9.